
Vatsyayana Kamasutra - 2 In Hindi Pdf Free Download

full text of kamasutra in hindi. However, these references to the original Sanskrit text are no more reliable than those in other versions. In his introduction, E. H. Johnston pointed out that the term kama sutra literally means the 'science of erotic love'. It also means the 'conquest of desire' or 'the art of sexual conquest', and it specifically refers to the study of sexual intercourse for the purposes of procreation. The whole work was written in Sanskrit, and therefore is devoted primarily to the art of love and the sexual act. Nevertheless, the text gives no precise information as to whether the author was a physician or a philosopher, and the fact that the text is composed of two parts leads some to consider it a compilation of erotic lore, while others consider it to be a work of medical theory and practical advice. There are two distinct treatises within the text, though they are not separate sections. Chapter 2 of the first treatise includes: A brief description of erotic techniques, practiced for the purpose of achieving orgasmic pleasure in the partner; how to achieve that pleasure in both solo and duo sex; how to use erotic objects to enhance erotic pleasure; and a description of the physical changes that occur to the body after sex. The second treatise, however, is addressed to the purposes of love and provides detailed instruction on how to seduce a partner, induce desire, and achieve orgasmic pleasure. There are many interesting points to be mentioned in this Chapter, for example, " If the time is suitable and the place suitable, as soon as the desired woman sees her beloved, she immediately lies down beside him and as soon as she is close to him, embracing him, the man should go to sleep by lying down on his back, keeping his right shoulder uppermost. He should then place his left knee on her right thigh, and gently turn his left thigh over his head until his left hip is over her right hip. In this manner, the woman will not be able to notice that he is on top of her, nor will she be able to move away from him. " Here is the point, that by turning her right thigh over his head, the man can make his woman sleep comfortably on her back. The third and final section of this chapter is concerned with the courtesan, the professional woman of high morals and high society.

There is one interesting detail in the courtesan's technique. When she is aroused by her lover, she remains

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